August 11, 1994

Introduced By:

Cynthia Sullivan Larry Phillips

94-511.MOT

(JC:clt)

Proposed No.:

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MOTION NO. 9356

A MOTION relating to federal assistance to the fishing industry affected by the 1994 salmon closures.

WHEREAS, on July 22, 1994 the Metropolitan King County council conducted a special hearing on the region's fishing industry, and

WHEREAS, the testimony highlighted the 1994 closures of the salmon fishery in numerous major fishing areas in Washington State, resulting in coastal counties being declared disaster areas by the governor, and

WHEREAS, these closures have significantly affected individuals and business involved in the commercial and recreational salmon fishing industry in the King County region, and

WHEREAS, federal assistance has been requested by the States of Washington and Oregon for the individuals and businesses affected by the collapse of salmon stocks and the fishery closure including special programs to be funded by \$15.7 million from the President's contingency disaster funds and the declaration of coastal counties as federal disaster areas:

NOW, THEREFORE BE IT MOVED by the Council of King County:

The President of the United States is requested to expedite delivery of services to be funded by the \$15.7

million contingency disaster funds through the Department of Commerce, and ensure the timely and efficient implementation 2 of other federal disaster aid programs for eligible 3 individuals and businesses, including low interest loans 4 through the Small Business Administration, rent and mortgage 5 assistance and disaster unemployment compensation through the 6 Federal Emergency Management Agency. 7 The President is further requested to direct the 8 Department of Commerce to work with the State of Washington 9 and its local jurisdictions to provide for the long-term 10 recovery of the salmon stocks and the salmon fishery. 11 PASSED by a vote of $\underline{//}$ to \underline{O} this $\underline{/5}^{1}$ day of 12 august , 1994. 13 KING COUNTY COUNCIL 14 KING COUNTY, WASHINGTON 15

> Kent Pullen Chair

ATTEST:

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19 20 21 Deputy Clerk of the Council